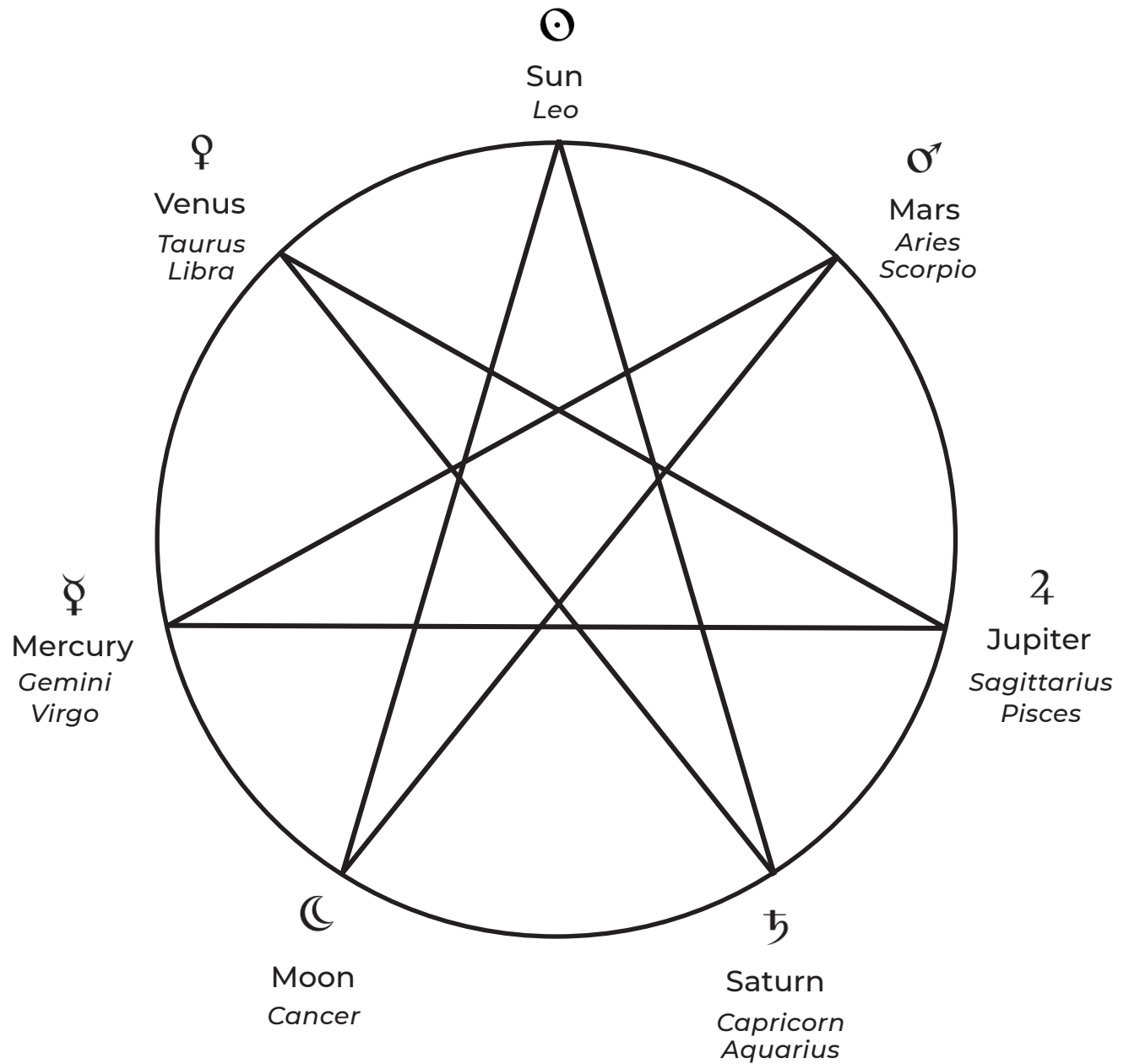




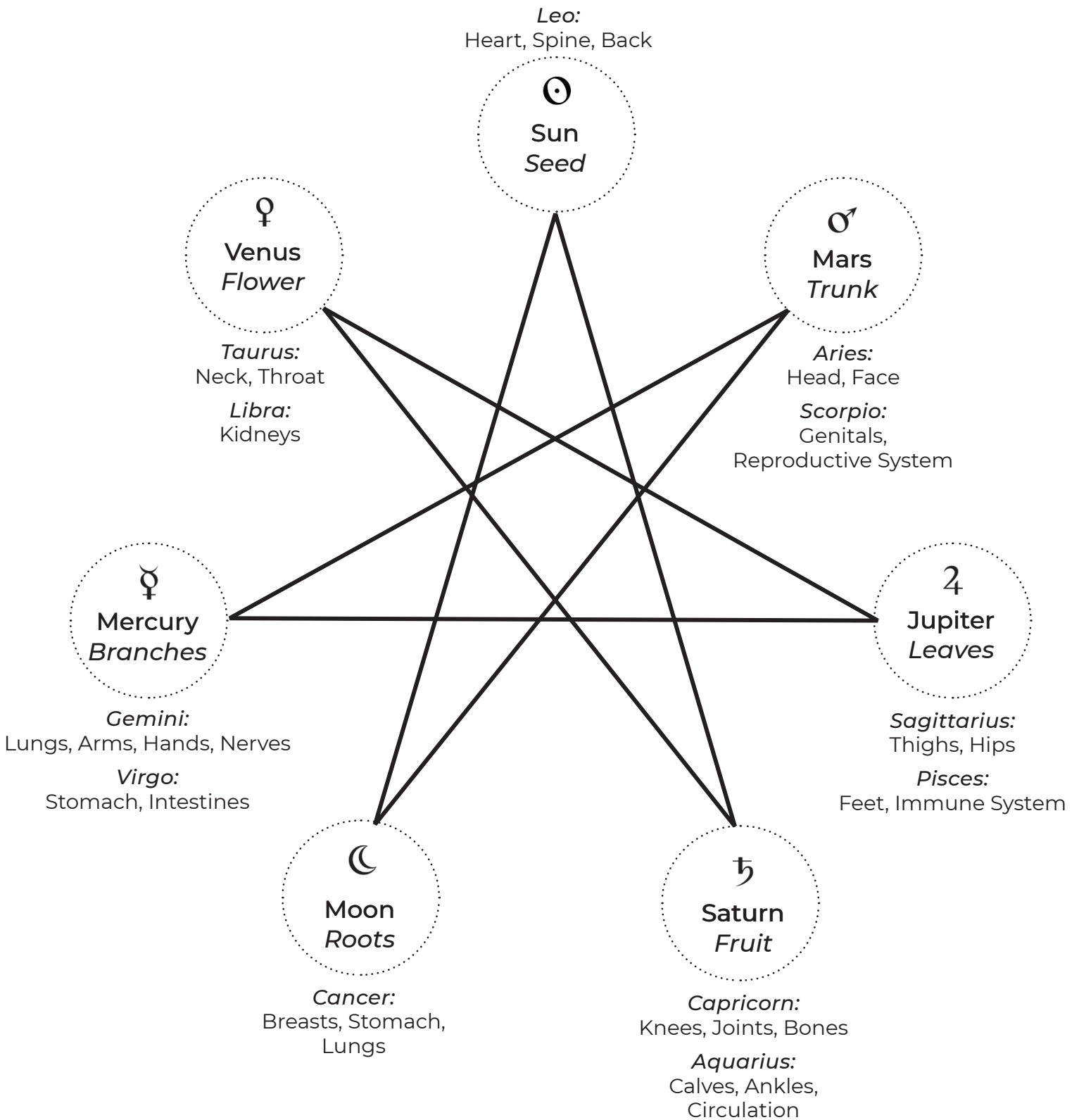
*Decoding*  
**2020**  
AND THE NEXT 7 YEARS

*with Dr. Levy*

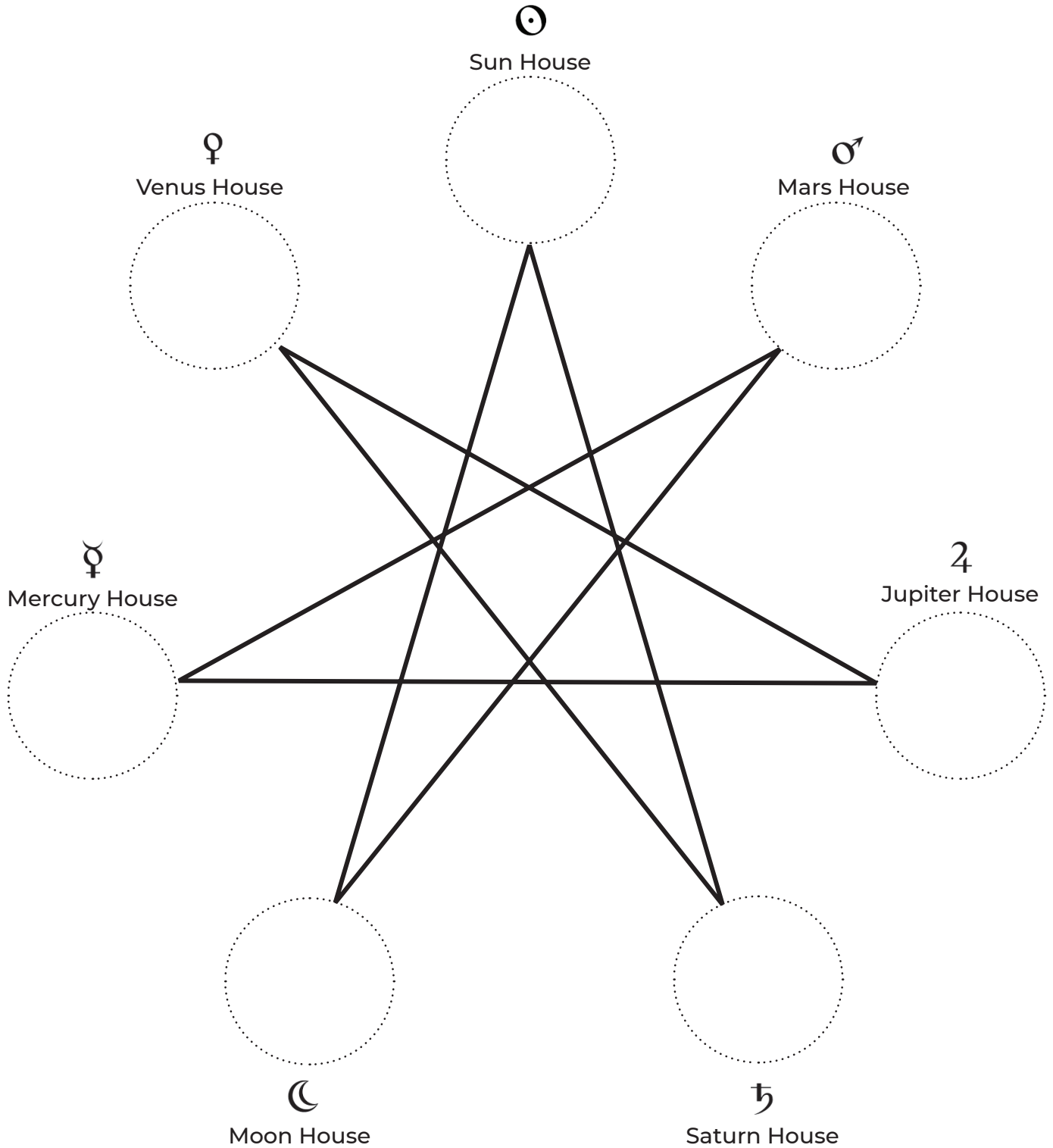
# The Seven-Pointed Star: The 7 Creative Planets and Corresponding Zodiac Signs



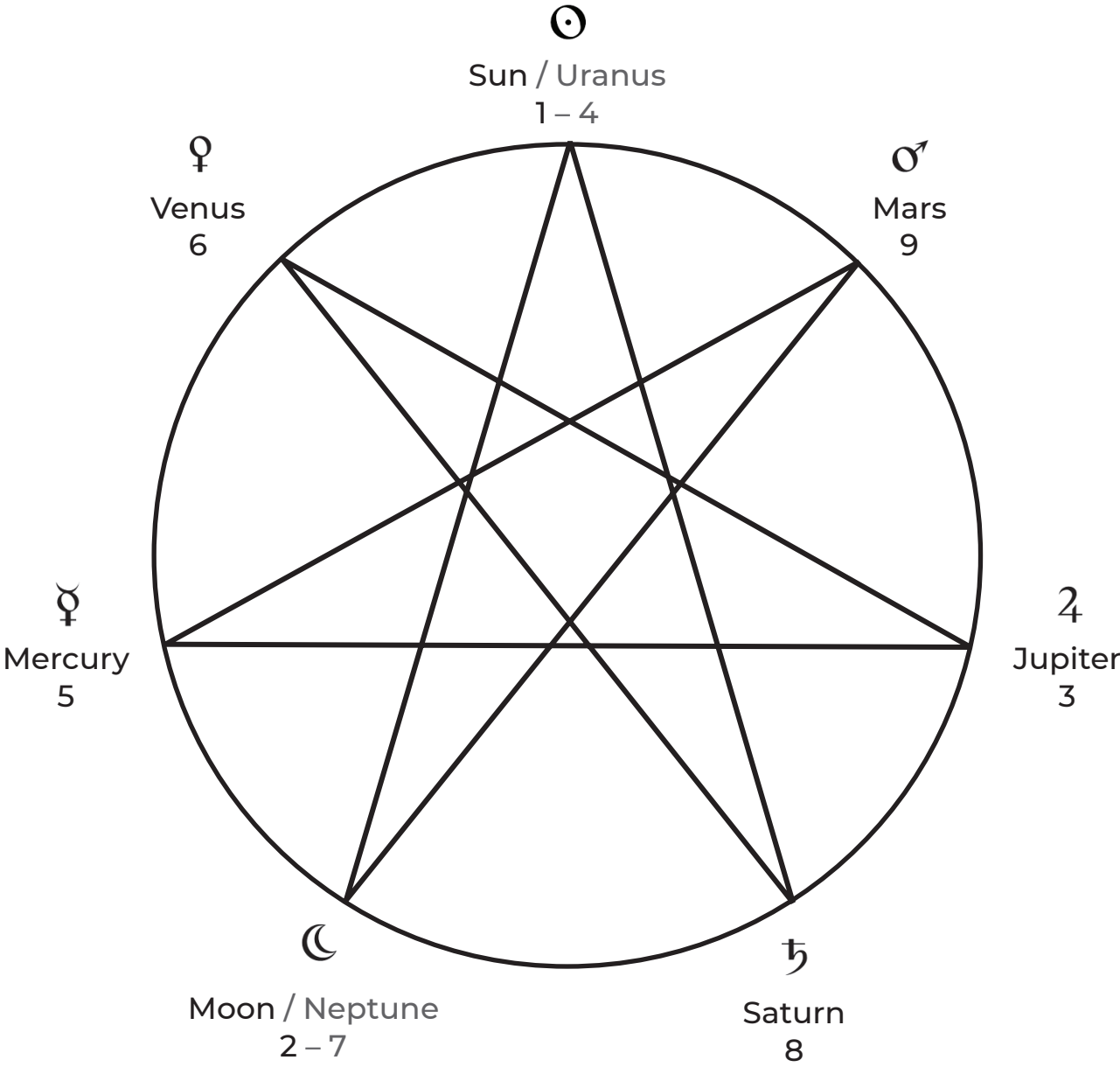
# The Seven-Pointed Star



# The Seven-Pointed Star: CHART OF PLANETARY CYCLES



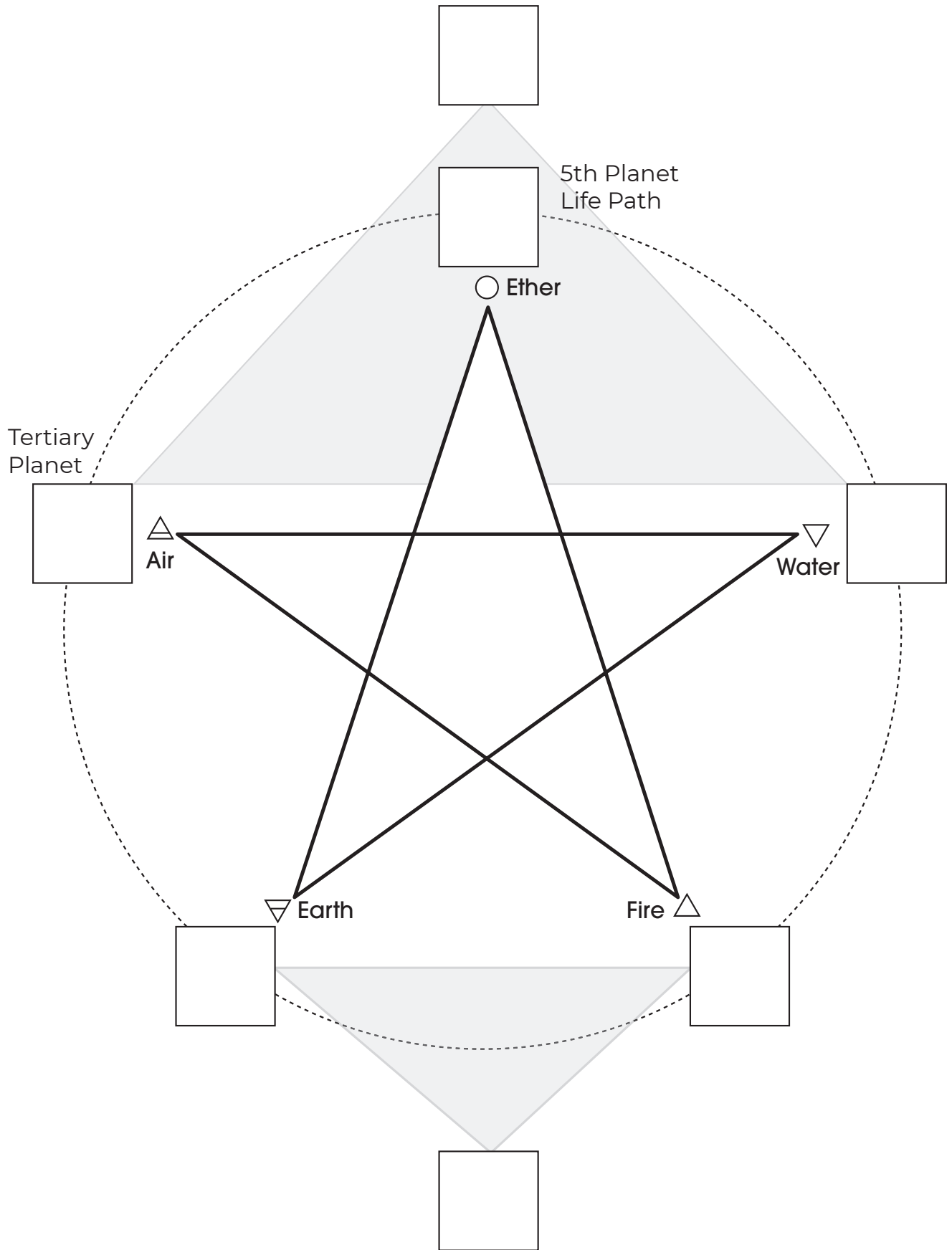
# The Seven-Pointed Star with the Planets and Corresponding Numbers



# Numbers, Symbols and Planets

1	•	Sun	☉
2	=	Moon	☾
3	△	Jupiter	♃
4	□	Uranus	♅
5	◻	Mercury	☿
6	☆	Venus	♀
7	⬠	Neptune	♆
8	◊	Saturn	♄
9	○	Mars	♂

# Personal Pentagram Chart



## The 22 Major Arcana

(As the Building Blocks of Creation)

<p><b><u>Arcanum 1</u></b> <b>Beth</b> ☿</p> <p>BET, BYTh, meaning "Dwelling". Beth (House) is interior action. It represents virility, and an interior dwelling place. Unite these two letters and you have AB or ABA = Father.</p>	<p><b>The Magician</b></p> <p>Mercury</p> <p>12, Keter to Binah</p>	<p>Creative energy, Psychic power, Will and Power. Constructive power, Initiative, skill, Subtlety, Craft, Occult wisdom and power.</p>	<p>It indicates a strong will and belief in oneself. Control by reason and the love of Justice, will lead the native to his goal in life and preserve him from all dangers by the way. In the lower sense, it indicates the approach of a mysterious event. Positive trait: diplomatic and shrewd. Negative: lack of scruples, opportunism</p>
<p><b><u>Arcanum 2</u></b> <b>Gimel</b> ♀</p> <p>GIMEL, GML, "Camel". Gimel is the sign of organic development, hence the throat, or a canal which organizes or controls inflection or sound, a glass of water.</p>	<p><b>The High Priestess</b></p> <p>Moon</p> <p>13, Keter to Tipheret</p>	<p>Mystery, Hidden influences, Female Supremacy, Hidden Science, Favorable. All meanings derivable from duality. Fluctuation, Reaction, Secrets, Things hidden, Unrevealed future.</p>	<p>Let him knock and the door will be open to him. But let him study well the way by which he must enter. Let him turn his face toward the sun of righteousness, and the knowledge of truth will be given to him. Let him be silent with regard to his purpose, so that they may not be open to vulgar disputation. Positive traits: silence, intuition, reserve and discretion. Negative: secretiveness, mistrust, indifference and inertia.</p>
<p><b><u>Arcanum 3</u></b> <b>Daleth</b> ⚔</p> <p>DALET, DLTh, "Door". Daleth is the sign of abundance from division, divisible nature, the source of physical existence: the breast, source of nourishment.</p>	<p><b>The Empress</b></p> <p>Venus</p> <p>14, Chokmah to Binah Daleth</p>	<p>Abundance, Fertility, Motherhood, Spiritual and Material Production. Fruitfulness, Beauty, Luxury, Pleasure, Success. Badly placed in a divinatory layout: Dissipation, Luxuriousness, Sensuality.</p>	<p>To will what is possible is to have created it. To will the impossible is to give oneself over to destruction. Let one hope for success in one undertaking if one knows how to unite a fruitful activity to rectitude of mind, which fructifies all works. Positive traits: charm, grace and unconditional love. Negative: vanity, affectation and intolerance for imperfection.</p>
<p><b><u>Arcanum 4</u></b> <b>Heh</b> ⚡</p> <p>HEH, HA, meaning "Air Hole". It is the symbol of Universal Life, the breath. It may be translated as either E or H and is closely akin to</p>	<p><b>The Emperor</b></p> <p>Aries</p> <p>15, Chokmah to Tipheret</p>	<p>Leadership, Control, Command, Progress, Success and Mercy. Stability, Power, Reason, Ambition, Oversight.</p>	<p>Nothing can resist the stand fast will, based upon the consciousness of truth and justice. To will for that which is right and true, and to fight for its realization is more than a right. It is a duty. The one who triumphs in this struggle has only accomplished his mission. He who rises above his failure has acquired immortality. The realization of a man's hope depends upon one more powerful he; let him, therefore, strive to</p>






<p>Cheth in meaning as well as form. It is frequently used as an article, and may be translated as "the, this, that, of." In this respect it is used as a prefix or an affix. It forms, when united with a vowel sound, the principle Deity names, and in this aspect it indicates an abstraction which no modern language can render adequately. Thus YH is Absolute Life, Eternal, Immutable. AHHH can be adumbrated as "That which Is-Will be." It is the root of the verb "To Be, To Exist" and is used to denote the source of human life in the Name <b>HHH</b> which we translate as EVE, but which also may be given as HUA, the third person singular of the verb To Be, or simply HE. When the significant Yod is added it becomes TETRAGRAMM A TON-YHVH, the Inviolable Name, which must not be taken in vain and which was only intoned by the High Priest upon entering the Holy of Holies. Even today, no orthodox Jew attempts to utter it.</p>			<p>know that One, and to gain help there from. Positive traits: strong will power, and steadfast energy. Negative: willfulness, tyranny, and bestiality. The emperor steadiness and determination can serve as a useful metaphor.</p>
<p><b><u>Arcanum 5</u></b> Vav ם VAU, VV, meaning "Nail". Vau. As a V, Vau</p>	<p><b>The Hierophant</b>  Taurus  16, Chokmah to</p>	<p>Convention, Society, Restrictions. Intuition, Teaching, Inspiration, Marriage, Alliance,</p>	<p>If one would know whether a man be happy or unhappy, find out what use he has made of his will, for every man recreates himself in his works. The future is under the influence of a good or evil genius. If a man retires into the</p>



<p>is used as a conjunction and is placed at the beginning of a word; it may be translated as, "and, also, thus, then, afterwards," but it links words together more intimately than any of these. Used as a vowel (U or OU), it is a sign of action, and has the peculiarity of transforming a verb from the present to the past or from the past to the future. In these aspects it no longer represents the junction of two things (as a hook, eye, knot, or link); rather it is the symbol of light, sound, air, wind. Hence RUACH "the wind, breath or soul," because Resh is movement, Heh is life and Vau in the midst gives the peculiar human character to the word which indicates "expansion, inspiration."</p>	<p>Chesed</p>	<p>Occult force voluntarily invoked.</p>	<p>silence and solitude of his heart, an inward voice will speak to him. Let conscience make answer. Positive traits: confidence, absence of doubt, and proper interpretation. Negative: moralizing and dogmatic.</p>
<p><b><u>Arcanum 6</u></b> <b>Zain</b> ז ZYN, meaning "Sword". Zain is a hissing sound of something passing through the air, hence a sword or arrow, javelin or spear. It also denotes the refraction of light, suggesting the dazzling appearance of a ray of light falling on polished metal. It may be transliterated as</p>	<p><b>The Lovers</b>  Gemini  17, Binah to Tipheret Zain</p>	<p>Love, Relationships, Intimacy, Undecidedness. Attraction, Beauty, Love. Harmony of inner and outer life.</p>	<p>For the majority of men, vice has more attraction than the austere beauty of virtue. Let one take care of his resolutions, for obstacles bar the way to happiness; contrary force around him and his will fluctuate between good and evil. Indecision will be as harmful as a bad choice. Whether he advance or retire, let him remember that a chain of flowers is harder to break than one iron. Positive traits: indicate affection and desires on a high moral, aesthetic and physical plane. Negative: unfulfilled desires, sentimentality and indecisiveness. (Keep one foot on the ground and throw the theory away when it doesn't fit.)</p>


the letter Z.			
<p><b><u>Arcanum 7</u></b></p> <p><b>Cheth</b> ח</p> <p>ChYTh, meaning "Fence". It is a letter closely allied to Heh, both in form and in significance; but as it is more closed in form so it can be more guttural in sound and of a material connotation. It signifies life, but on a lower plane. It implies effort, labor, care. Thus in concrete example it indicates a field, an enclosure upon which labor must be expended.</p>	<p><b>The Chariot</b></p> <p>Cancer</p> <p>18, Binah to Geburah</p>	<p>Mind over matter, Conflicts, War, Help, Providence, Triumph, Presumption, Vengeance, Trouble Triumph, Victory, and the like.</p>	<p>The Empire of the world belongs to those who possess sovereignty of mind, that is to say the light which explains the mysteries of life. To overcome obstacles, to overcome enemies, and to fulfill one's vows, it is necessary to approach the future with a courage armed by the consciousness of right, but ever mindful of one's duty. Positive traits: points to success, talent, and efficiency. Negative: dictatorial attitude and a poor sense of direction.</p>
<p><b><u>Arcanum 8</u></b></p> <p><b>Teth</b> ט</p> <p>TYTh, meaning "Serpent". Teth in its hieroglyphic form shows a coiled serpent protecting her eggs, hence the universal tradition of the serpent guarding treasure. From that we get the idea of a shield, shelter, a roof protecting man's family as the serpent protects her eggs. Finally a haven, refuge, or goal.</p>	<p><b>Strength</b></p> <p>Leo</p> <p>19, Chesed to Geburah</p>	<p>Courage, Power, Stamina, Suffering, Test, Pain, Justice. Strength. Action, courage, Power, Control of the Life-Force.</p>	<p>To conquer and to overcome obstacles is only one part of human duty. To fully accomplish it, one must establish equilibrium between the forces that are in play. All action is followed by reaction. In order to nullify the shock of contrary forces, the will must be prepared. The future is wholly suspended between good and evil. One should consult the spirit of truth and eternal justice, and beware of falling, full of the justice of man. Positive traits: charisma and determination to succeed. Negative: complacency and the misuse of power.</p>
<p><b><u>Arcanum 9</u></b></p> <p><b>Yod</b> י</p> <p>YOD, YVD, "Hand". Yod is a letter of profound symbolism and significance. The hieroglyphic interpretation is that of a hand, but a hand held out in</p>	<p><b>The Hermit</b></p> <p>Virgo</p> <p>20, Chesed to Tipheret</p>	<p>Wisdom, Spirituality, Connection with Higher Self, Loneliness, Suffering, Initiation. Wisdom from above, Prudence, Circumspection.</p>	<p>Prudence is the armor of the Sage. Circumspection causes him to avoid the rocks and the breakers of life, and to beware of treason. A man should take it as his guide in his acts, even in the merest trifles. Nothing here below is unimportant. A pebble may alter the destiny of a man, or an empire. Let one remember that if speech is silver, silence is gold. Positive traits: introspection, solitude, guidance, advice, patience. Negative: obstinacy,</p>

<p>action, the symbol of creation. The symbol of the flame detached from any material base, free, the leaping creative impulse. By a natural transition we get the phallic symbol of creative power. On the abstract spiritual plane we have the Divine Creator. From this letter transmutes HUH, the feminine source of life, into YHVH-the Ineffable Supreme.</p>			<p>suspiciousness, fear, impatience, folly, arrogance. Dogmatism, intolerance, mistrust and discouragement. This card serves as a reminder of the importance of self control.</p>
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--	--	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

<p><b><u>Arcanum 10</u></b> Kaph </p> <p>KAPH, KP, meaning "Closed Hand". Hieroglyphically represents the closed or half closed hand, a fist: hence the hollow, therefore a receptacle: the power of assimilation, reflection, meditation. A link between Cheth, the sign of manifest life, and Gimel, the sign of organization, and carries in itself something of the symbolism of both of these. Used as an article of preposition it may be translated as "similar, according to." Vocalized by Yod it signifies KY, "because, for, then, when."</p>	<p><b>Wheel of Fortune</b></p> <p>Libra</p> <p>21, Chesed to Netzach</p>	<p>Unpredictability, Changes of Luck for Good or Bad, Good Businesses, Changes. Destiny, Good Fortune, Turn for the Better.</p>	<p>The Egyptian Sphinx is compounded of four natures; it has a human head, the body of a Bull, the claw of Lion, and the wings of an Eagle.</p> <p>The human head, mark of intelligence, signifies that before entering into the struggle of life one should have acquired that knowledge which illuminates the goal and the road.</p> <p>The Bull's body signifies that, in face of the trials, the obstacles, and the dangers of life, one must be armed with a strong, patient, and persevering will in order to carve out the tenor of one's life.</p> <p>The Lion's claw signifies that, to will with effect, one must dare and make oneself room to the right and to the left, in front or behind, so as to be able to make freely that irresistible flight toward the heights of fortune, which are indicated by the eagle wings.</p> <p>If, therefore, a man knows how to wish for that which is true; if he only wishes for that which is right; if he dares that which he can attempt; if he keeps silent in regard to his plans; if, through his perseverance the morrow be only a continuation of the day before: then he will find one day, under his hand, the key to power.</p> <p>Positive traits: destiny, movement, vision, good luck, new cycle, synchronicity. Negative: obstacles, temporary bad luck, unpleasant surprises .</p> <p>Acting at just the right moment is the key to success. The accompanying successes and failures of the wheel of fortune teach that no success in life is permanent, nor, for that matter, any failure.</p>
<p><b><u>Arcanum 11</u></b> Lamed </p> <p>LMD, meaning "Ox Goad". Lamed in a material form suggests any form of an extension, the outstretched arm of man, the unfolded wing of a bird, hence the further symbolism of the whiplash or ox goad. But when these interpretations are</p>	<p><b>Justice</b></p> <p>Libra</p> <p>22, Geburah to Tipheret</p>	<p>Legal issues, Balance, Karmic return. Strength and Force, but arrested, as in the act of Judgement. Legal affairs, Lawsuits, when the question relates to material affairs.</p>	<p>Forward with faith; obstacles are phantoms; In order to be able, one must believe oneself able. In order to be strong, one must silence repugnance's of the mind and failings of the heart; one must study duty, which is the ruler of right, and practice justice as if one loved it.</p> <p>Positive traits: integrity, fairness, honesty and discipline. Negative: low initiative, impersonality, fear of innovation and grievance.</p>

<p>raised to the spiritual plane we perceive at once how significant this letter becomes. It therefore represents an Extension of Power, omnipotence. Hence ALHIM (Alohim) is the extension of the Power of Life to the nth degree, the aspect of the Divine which is capable of creating without effort. Conversely LA signifies an indefinite, and therefore unknown and incalculable, quantity which, brought down from the abstract to the concrete, becomes negation, "no, not".</p>			
<p><b><u>Arcanum 12</u></b></p> <p><b>Mem</b> </p> <p>MEM, MM or MYM, meaning "Water". The sign of plastic or passive action; the genuine protective aspect of creative power. Hence vocalized as MEM it signifies water, always used in the plural since the Final Mem is collective as water is the condensation of moisture. With the letter Shin prefixed we get ShMIM (SHAMAIM), the Heavens, the ethereal water or atmosphere. Used as an article or prefix, Mem may be rendered as "from, out of, with, among." Hieroglyphically</p>	<p><b>Hanged Man</b></p> <p>Water, Neptune</p> <p>23, Geburah to Hod</p>	<p>Withdrawal, Study, Rest, Waiting, Sacrifice, Test and Pain, Wisdom, Circumspection, Discernment, Trials, Intuition, Prophecy. In spiritual matters: Wisdom, Surrender to the inevitable. In material affairs: Losses, Reverses.</p>	<p>One should devote himself to others. This is the Divine law. But one must not pay attention to the ingratitude of men. Let one hold himself at all times ready to render account of oneself to the eternal, for death, sudden and violent, dogs his footsteps. But if the world slays him, let him not die without pardoning his enemies. For he who does not pardon, throws himself into eternity armed with a dagger, and there, is lost in the solitude and horror of self. Positive traits: recognizing limitations, problem solving, and human qualities. Negative: spiritual myopia and restrictedness.</p>


<p>we may say that Mem indicates rough water, sea waves, while Mem Final suggests rather still, calm water, silence, or peace.</p>			
<p><b><u>Arcanum 13</u></b></p> <p>Nun </p> <p>NUN, NVN, meaning "Fish". Nun shows an image of produced or reflected existence, offspring, fruit, or child; hence it represents hieroglyphically a fish, the inhabitant of water. Joined to Beth, the sign of interior action, it becomes BN (Ben-Son). This is more clearly defined when we realize that Nun Final is augmentative and emphasizes the individuality. Nun at the beginning of a word suggests passive action, contemplation folded in upon itself. Nun at the end of a word is the converse, unfolding. Thus NB represents inspiration, prophecy, ecstasy. From this is derived NBIA, a prophet.</p>	<p><b>Death and Resurrection</b></p> <p>Scorpio</p> <p>24, Tipheret to Netzach</p>	<p>Change, Physical Death, An Ending, Indication of total change.</p> <p>Contrarities, Sudden change, Death.</p>	<p>Let one raise one's mind above earthly things, for the disappointment of one's hopes gives menace of a shortened life; One's ambitions will be mowed down like the grass of the field. The dissolution of the body will arrive prematurely, but let him not fear: Death is only the perpetual birth of humanity. The voluntary franchising of the instincts of matter, by the free adhesion of the mind to the laws of universal Action, institutes in us the creation of a New Man, and commences our immortality. The number indicates rebellion, idiosyncratic beliefs, and a desire to change the rules. Arcana death is about letting go of the past in order to grow beyond limitations. One must guard against discouragement, pessimism, melancholy, and disillusion. Positive traits: endings, transformation, clearance, sweeping change. Negative: stagnation, loss of opportunity, loss of friendship, fear of change.</p>
<p><b><u>Arcanum 14</u></b></p> <p>Samekh </p> <p>SAMEKH, SMK, meaning "Prop". Represents the development of the hissing sound</p>	<p><b>Temperance</b></p> <p>Sagitterius</p> <p>25, Tipheret to Yesod</p>	<p>Moderation, Adaptation, Patience.</p> <p>Combination, Economy, Management.</p>	<p>Let the native consult his moral and physical powers, so as not to give way before obstacles, but to overcome them little by little, as the drop of water wears away the stone. A well thought out course of action, calm, upright, and persevering, will give him possession of that which he covets, and will raise him by degrees,</p>


<p>of Zain, so hieroglyphically it is a duplication. The duplicate link forms a prop, not merely joining but supporting. It is the image of all circular and spiral movement, possibly a deduction from the peculiar movement of the serpent.</p>			<p>to those heights which he would attain. Positive traits: harmony, health, moderation, compromise, peace, self-control. Negative: impatience, lack of foresight, conflict, quarrels, domestic strife, inconstancy and trendiness.</p>
<p><b><u>Arcanum 15</u></b></p> <p><b>Ayin</b> </p> <p>AYIN, a'aYN, meaning "Eye". Hieroglyphically, signifies an eye, and here we must find one of the most curious and erudite survivals of occult knowledge. Superficially, there seems to be little likeness between the letter and the symbol. When we come to consider it more carefully we find that it is indeed an extraordinary gift of the organs of vision. Externally we have two eyes (shown by the two Yods at the top of the letter), but inside our head lies a small body, one (or rather two closely connected) of [the] so called "ductless glands" of modern physiology, the pineal and the pituitary glands. These glands are connected with the external eyes by delicate nerves, as when the external eyes are exercised in certain methods they awake a definite response</p>	<p><b>The Devil</b></p> <p>Capricorn</p> <p>26, Tipheret to Hod</p>	<p>Temptation, The material world, Evil, Failure in loving, Warning for danger. Bondage, Materiality, Necessity, Force, Fate.</p>	<p>The unexpected will nullify one's prudence; the fatality will mar his future plans, if he restrains not his passion. He believes himself strong and he is only a reed. The common oaks are not invulnerable; how can he then expect to sustain the shock of unexpected catastrophes? Positive traits: sexual attraction and the expression of passionate desires. This card reminds that though we are bound to our bodies, our spirit is free to soar.</p>




<p>in the internal gland-the "third eye" of legend. The complete letter is an exact counterpart of the complete organism and signifies the whole visual apparatus. One of the secondary results is the reaction upon the general muscular system.</p>			
<p><b><u>Arcanum 16</u></b> <b>Peh</b> פ PEH, PH or PA, meaning "Mouth". Peh as a hieroglyphic of an open mouth, naturally symbolizes speech. It is transliterated as either P, in which case it closely resembles Beth in meaning as well as form, or as PH, in which case it approximates rather to the meaning of Vau.</p>	<p><b>The Tower</b> Mars 27, Netzach to Hod</p>	<p>Conflict, Problems, Devastation, Fragility. Danger, Conflict, Unforeseen catastrophes, Ambition</p>	<p>The native goes to his destruction. It will be the fruit of his pride, of his imprudence, or voluntary misdeeds. Positive traits: to be able to accept seeming disasters, confronting challenges and overcoming them. Negative: rising unjustifiably high, and being destroyed by one's own invention and succumbing to the lure of fanciful enterprises.</p>
<p><b><u>Arcanum 17</u></b> <b>Tzaddi</b> צ TZADDI, TzDY, meaning "Fish Hook". Represents all ideas of severance, solution; concretely it represents the hook by which something may be caught or ended. In sound it falls into the same group as Zain and Samekh, though it is harder and more abrupt. Placed at the beginning of</p>	<p><b>The Star</b> Aquarius 28, Netzach to Yesod</p>	<p>Hope, Inspiration, Happiness. Insight, Hope, Influence over others.</p>	<p>Let the native eschew passion and avoid error, so that he may study the mysteries of the divine science, and the key thereof will be given to him. Then a ray of the divine light will flash from the hidden sanctuary, it will dissipate the shadows from his future, and show him the path of happiness. Happen what may, let him not crush the flowers of hope, and he will gather the fruit of faith. Positive traits: hope, generosity, serenity, wishes coming true, good health, spiritual awareness. Negative: self-doubt, lack of trust, cynicism, pessimism. One should avoid excessive physicality at the expense of something higher.</p>

<p>words it indicates the movement which carries us on toward an end. Placed at the end as Tzaddi Final, it indicates us on toward an end. On a much higher plane it represents a refuge for man.</p>			
<p><b><u>Arcanum 18</u></b>  <b>Qoph</b> ק  Qoph is a letter that has a guttural sound like Ayin which suggests its materialistic tendency. Hieroglyphically it represents an ear. Symbolically it becomes an implement or instrument by which man may accomplish an act or defend himself. It marks at once, force and restraint. It is significant of repression and decision. In sound it is the harder and more guttural sound of Kaph. Abstractly we may trace a regular succession of descent and development. Thus Heh- Universal Life, pure being; Cheth the Life of nature, Manifest Existence. Kaph assimilated Life holding natural form and Qoph, material existence giving the means of form.</p>	<p><b>The Moon</b>  Pisces  29, Netzach to Malchut</p>	<p>Unseen troubles, Black magic, Sexuality. The unseen enemies jump out at any time. Voluntary change, Deception, Hidden enemies.</p>	<p>Everything conspires against the native for his destruction, and he alone is ignorant of it. Hostile spirits, like the wolf, are laying snares for him; servile spirits, denoted by the dog, hide treason beneath a mask of flattery; and idle spirits, denoted by the crab, will look upon his ruin without concern. Let him therefore be upon his guard, and retrace his steps, if there be yet time. Let him watch, listen, and act accordingly.</p> <p>Positive traits: sensitivity, empathy, and emotional understanding. Negative: emotional malleability, passivity and lack of ego. The highly imaginative influences of the moon can create illusions and sets all kinds of traps, ambushes and deceptions.</p>
<p><b><u>Arcanum 19</u></b>  <b>Resh</b> ר  RESH, RYSh, meaning "Head". Resh is the letter par excellence.</p>	<p><b>The Sun</b>  Sun  30, Hod to Yesod</p>	<p>Marriage, Success, Inspiration, Good luck, the Philosopher's Stone, the Shining Sun,</p>	<p>The native will be happy and none will despoil him, if he knows how to guard it in a conjugal circle, and in the sanctuary of his heart. Positive traits: happiness, greatness, enlightenment, vitality, good health, love,</p>

<p>the sign of movement. Hieroglyphically it is the head of man for Resh directs the movement of his whole body. It can be described as being analogous to a captain, or by a slight alteration in focus, the initiative movement which predicates life and ultimate form, the culminating point of all things. Hence, RASHITH HA GILGAL- 1M-the vortex, the beginning of primeval movement, the Sphere of the Elements. It is the center unfolding to the circumference. The creative elemental fire, the renewal of all movement, the perpetual vibrations building up matter." Hence the word AUR-fire, action, contrasted ASh with potential fire.</p>		<p>Material happiness, Fortunate marriage, Contentment. Liberation, Gain, Riches.</p>	<p>fulfillment. Negative: misjudgment, delays, potential failure, inflated ego. It holds the bad possibilities of pride, vanity, and false appearance.</p>
<p><b><u>Arcanum 20</u></b> Shin  SHIN, ShYN, meaning "Tooth". Represents teeth, by which its sound is produced. It completes the symbolism of Zain and Samekh and is in a sense bound to them, for Zain is an arrow and Samekh the bow string, so Shin symbolizes the bow itself. Hence</p>	<p><b>Judgment</b> Fire, Pluto 31, Hod to Malchut Shin</p>	<p>Awakening, Renewal, the Result of good or bad actions. Decision, Renewal, Determines a matter.</p>	<p>Let the native not fall asleep, either in idleness or forgetfulness. He has a mission to accomplish. Providence will reveal it to him; let him be ready when he hears the call. Positive traits: rebirth, rejoicing, absolution, new potential, rewards for past efforts. Negative: guilt, loss, self-reproach, delays, fear, obstinacy.</p>

<p>we are told that the Three Paths of the Tree of Life form QShT (Quesheth) the Bow, the material sign of reciprocity between God and man. Shin is the symbol of movement and duration. Used as a prefix it indicates a double power of movement and of conjunction. It may be pronounced either SS or SH and it usually has a point above it to indicate which of the two sounds is to be used. Geometrically it represents the semi arc of a circle whereas Resh is the straight forward movement of a radius and Samekh, a spiral. By analysis, we find that the Divine Name SHADDAI represents the over searching heavens protecting the fecundity and abundance of nature, hence, Providence.</p>			
<p><b><u>Arcanum 21</u></b></p> <p>Tav </p> <p>TAV, ThV, last letter, meaning "Cross. Tav is the last letter of the Hebrew alphabet and represents a glyph of the cross, the name still retained to indicate the ancient form of the cross-the tau, sacred to THOTH. It is probable, indeed, that the letter was originally written in the form of a modern T and was gradually elaborated to distinguish itself from Daleth. It is</p>	<p><b>The World</b></p> <p>Earth, Saturn</p> <p>32, Yesod to Malchut</p>	<p>Success, Opportunity, A clean slate. Synthesis, Change of place.</p>	<p>This is the symbol of the highest elevation a man can aspire. The supreme talisman of fortune, this crown denotes that every obstacle will disappear from the native path, and that the ascension of his destiny has no limit save those of his will.</p> <p>Positive traits: fulfillment, completion, satisfaction, joy, wholeness, success. Negative: stagnation, lack of will, impatience, delays.</p>

<p>the sign of reciprocity, of that which is mutual, interchanging, sympathetic. Joined to the first letter of the alphabet it indicates A Th-the essence, the innermost self of a thing or person, and in this form it is repeatedly used by Moses as a prefix in his account of creation to indicate that he is not describing a material or individual, but essential process which developed on a higher plane preliminary to any physical manifestation.</p>			
<p><b><u>Arcanum 22</u></b></p> <p><b>Aleph</b> </p> <p>ALP, meaning "Ox". Aleph is the sign of power, stability, Unity. It represents mankind as the ruler of earth.</p>	<p><b>The Fool</b></p> <p>Air, Uranus</p> <p>11, Keter to Chokmah</p>	<p>Choices offered, The crown of truth, Submission and Caution. In spiritual matters: Originality, Audacity, Venture-some quest. In material affairs: Folly, Eccentricity, Inconsiderate action.</p>	<p>This is the symbol of man who has made himself the slave of material forces. His knapsack is full of his errors and mistakes. It denotes final catastrophes by foul enemies and unclean things. Every kind of misfortune menaces the native. He must be wary in all things, for his safety can only be compassed by the compassion of Heaven.</p> <p>Positive traits: renouncing resistance and following instincts freely. Negative: foolishness, impulsiveness, and annihilation.</p> <p>The highly evolved Fool has followed life's path, experienced its lesions and become one with his or her vision.</p>





